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**ANNA ARNOLD HEDGEMAN
PAPERS**

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Anna Arnold Hedgeman Papers, 1953-1983

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Abstract:	The Anna Arnold Hedgeman Papers contain correspondence, manuscripts, and printed material documenting Hedgeman's work in the fields of interfaith and civil rights organizing, government service, and urban affairs from the 1950s to early 1980s. The author of two memoirs, <i>The Trumpet Sounds</i> (1964) and <i>The Gift of Chaos</i> (1973), Hedgeman was a pioneer in opening civil service and political jobs to African-American women. Of particular note in the collection are typescripts of Hedgeman's speeches and newspaper columns and materials pertaining to her work with the National Council of Churches from 1963 to 1967.
Provenance:	Anna Arnold Hedgeman
Organization note:	Collection is organized in seven series: I. Personal/Biographical; II. Correspondence; III. Mayoral Aide; IV. Organizations; V. Government Service; VI. Speaking Engagements and Writings; VII. Scrapbook Files.
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**Index Terms
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African Americans -- Civil rights.

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Civil rights -- United States.

Women in politics.

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United States -- Social conditions -- 1960-1980.

PREFACE

This finding aid was prepared as part of a pilot archival processing project based on 'Mapping the Stacks: A Guide to Black Chicago's Hidden Archives' (mts.lib.uchicago.edu). The necessary funding, graduate student staff, and archival training were arranged through support of New York University's Department of English, in collaboration with the Schomburg Center in Research in Black Culture.

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ANNA ARNOLD HEDGEMAN (1899-1990) PAPERS, 1953-1983. 15 boxes. 7 linear ft.

BIOGRAPHICAL NOTE

Anna Arnold (Hedgeman) was born on July 5, 1899, in Marshalltown, Iowa, and grew up in Anoka, Minnesota. She was the oldest of William James and Marie Ellen Arnold's three daughters. Her mother's family had longtime roots in the Midwest, while her father had grown up in South Carolina. After graduating from high school in 1918, Hedgeman attended Hamline University, a Methodist college in St. Paul, where she was the first African American student. Upon receiving her bachelor's degree, Hedgeman hoped to secure a teaching position, but soon discovered that as an African American she would be barred from most teaching positions in the Midwest. In 1922, she accepted an offer to teach at Rust College in Holly Springs, Mississippi, and embarked on her first trip to the South. Having grown up as one of a small number of African Americans in a predominately white town, where she attended a white church, Hedgeman had not previously experienced racial segregation on the scale she witnessed in Mississippi. Living in the South and working with the children of sharecroppers transformed her racial consciousness and piqued her determination to do work addressing the conditions of racial and economic discrimination.

After teaching at Rust for two years, Hedgeman moved to Springfield, Ohio, to work for a branch of the Young Women's Christian Association (YWCA). This assignment marked the beginning of more than a decade of service with the YWCA. She became executive director of the Negro branch of the Jersey City YWCA, and then moved to New York City in 1927 to serve as membership secretary for the large and dynamic Harlem YWCA branch. Arriving in Harlem at a moment of intensive political and cultural activity, Hedgeman quickly became involved in community life. As the Depression hit Harlem, she and other YWCA staff administered emergency food aid and fought tenant evictions.

In 1933, Hedgeman served briefly as executive director of the Catharine Street branch of the Philadelphia YWCA, but returned to New York City upon her marriage on November 1, 1933, to Merritt A. Hedgeman, a musician employed by the Music Division of the Civil Works Administration, a temporary jobs program created under the Federal Emergency Relief Administration. Over the next twenty years, she blended community development work with government service, and was frequently the first African

American and/or woman appointed to her posts. Building on her earlier relief work and labor activism, Hedgeman moved through a series of important administrative appointments, first as a supervisor in the Brownsville, Brooklyn office of the Emergency Relief Bureau, then as a Consultant on Racial Problems for New York City, and finally as an assistant to the administrator of the Emergency Relief Bureau. Through the Advisory Committee on Negro Problems, a group composed of church and community leaders "to assist the Emergency Relief Bureau in handling the problems of the Harlemites' situation," Hedgeman worked to open up civil service jobs and political opportunities for African Americans.¹ In 1937, she returned to the YWCA as executive director of the Ashland Place branch in Brooklyn, while simultaneously organizing the Citizens' Coordinating Committee, which lobbied the City's Department of Welfare to begin granting provisional appointments to African Americans. Hedgeman then became an assistant in the Federal Office of Civilian Defense, where she was charged with monitoring race relations within local civilian defense programs.

When Hedgeman was asked in 1944 to serve as executive director of A. Philip Randolph's National Council for a Permanent Fair Employment Practices Commission, she and Merritt relocated to Washington, D. C. Although the bill to extend wartime anti-discrimination measures did not pass, this experience proved pivotal in preparing Hedgeman and her allies for later organizing efforts, especially the fight to achieve passage of the Civil Rights Act of 1964. Hedgeman moved on to become director of a national citizens' committee to raise funds from the black community for Harry Truman's 1948 presidential campaign, a position she accepted, in part, because Truman had supported the FEPC legislation. This campaign work led to Hedgeman's appointment, following Truman's victory, as assistant to Oscar Ewing, administrator of the Federal Security Agency (later renamed Health, Education and Welfare). She retained this position throughout Truman's four-year term.

Hedgeman's return to New York City marked the beginning of what she called her "incredible years," 1953 to 1963.² During this period, Hedgeman drew on her extensive experience in community development, national politics, and civil rights organizing. In 1952, several residents of Harlem submitted her name for nomination as Borough President on the ticket of mayoral

¹ See Cheryl Lynn Greenberg, *Or Does It Explode?: Black Harlem in the Great Depression* (1997), page 155.

² See draft of *Gift of Chaos*, page 1, Box 14, Folder 1, Anna Arnold Hedgeman Papers.

candidate Robert F. Wagner, Jr. Although Hedgeman did not secure the nomination, she served as assistant campaign manager for Wagner, a particularly notable position considering that women were usually assigned to separate auxiliaries in political campaigns. After Wagner's election, Hedgeman was appointed as an assistant in his mayoral cabinet and served as a liaison on the issues of welfare, libraries, museums, and air pollution. As the first African-American woman to serve in a mayoral cabinet in New York City, Hedgeman was frequently asked to speak to community groups, political clubs, and schools.

Despite her achievements in public service, she became increasingly disillusioned both with women's limited role in politics and with her own lack of influence within the Wagner administration, and decided to resign her post at the end of his first term in 1958. As part of Eleanor Roosevelt and Herbert Lehman's political reform movement, known as the New Yorkers for Democratic Voters Committee, Hedgeman ran unsuccessfully for Congress in the June 1960 primary in hopes of representing the 23rd Congressional district in the Bronx. Also in 1960, Hedgeman was one of four African-American women invited to the White House by First Lady Jacqueline Kennedy as part of the Women's Committee for New Frontiers to discuss foreign policy, education, health, and the economy. Hedgeman addressed the importance of fair employment policies based on her experience with the campaign for a permanent Fair Employment Practices Commission.

It was also during the 1950s that Hedgeman had her first opportunity to travel abroad, initiating what became a lifelong interest in world affairs. In 1952 she was a State Department exchange leader to India, and in 1953 joined the Speakers' Research Committee of the United Nations. In 1956 she traveled to the Middle East and Israel on a study tour hosted by the American Christian Committee on Palestine. On the same trip, she went to Munich as a board member of the United Seamen's Service to represent that organization at the International Conference of Social Work. Other trips abroad included one to Japan in 1958, again for the United Seamen's Service, to Ghana in 1960 as a keynote speaker for the first Conference of the Women of Africa and of African Descent, and to the Netherlands in 1973 for the International Conference of Social Work at the Hague.

Briefly venturing into the business world after leaving the Wagner administration, Hedgeman became a public relations consultant for S. B. Fuller's cosmetics firm. When Fuller

acquired the *New York Age*, he asked Hedgeman to become a columnist and associate editor. Her features and column, entitled "One Woman's Opinion," ran from 1958 to 1960, when the newspaper folded. Her articles covered a range of topics from profiles of Harlem entrepreneurs to international affairs. Hedgeman used her column to publicize the insights she had gained abroad and to "call attention to the many people in Harlem who worked at basic community problems without recognition," while also highlighting proposed solutions to civic issues.³ After Fuller suspended publication of the *New York Age*, Hedgeman had a weekly radio commentary, also called "One Woman's Opinion," on WWRL in New York City from 1961 to 1962. She was also a commentator on the radio program "There Are Things To Do" on WRVR from 1962 to 1963.

At a moment when student-led sit-ins were re-energizing the civil rights movement, Hedgeman returned to educational and religious work, this time on a national level. In 1962, she served as a consultant for the American Missionary Association's (AMA) Division of Higher Education, which was preparing to celebrate the centennial of six historically-black AMA colleges and universities in the South. Hedgeman toured these institutions, as well as historically-white AMA colleges in the North, and issued a report assessing their potential role in the struggle for racial integration.

When A. Philip Randolph announced his intention to hold a March on Washington for Jobs in 1963, Hedgeman served as the first female member of the administrative planning committee. Randolph eventually merged his plans with those of Martin Luther King, Jr.; the combined event became known as the March on Washington for Jobs and Freedom and was scheduled for August 28, 1963. The National Council of Churches' newly-formed Commission on Religion and Race (CRR) committed itself to a major role in the march, pledging to secure the participation of white Protestant, Catholic, and Jewish congregations. Asked by CRR Executive Director Robert W. Spike to be Coordinator of Special Events for the CRR, Hedgeman was charged with recruiting at least 30,000 marchers in just over a month and organizing an interdenominational prayer breakfast in Washington on the morning of the march. She also pushed Randolph to include women in the roster of speakers for the march.

Following the March on Washington, the main priority of national civil rights organizations was to secure passage of the Civil

³ See *The Trumpet Sounds*, page 127.

Rights Act that President Kennedy had sent to Congress earlier in the summer. As Coordinator of Special Events for the CRR, Hedgeman traveled extensively, organizing clergy and laypeople from around the country to lobby Congress in support of the bill. The unprecedented scale of participation by religious groups in this lobbying effort played a significant role in the bill's final passage in June 1964. The CRR and other groups then turned their attention to the more complicated task of ensuring the bill's implementation and to addressing the need for ambitious economic development programs in both North and South, rural and urban areas. Between 1965 and 1967, Hedgeman worked on this expanded civil rights agenda in a variety of capacities for the CRR, including as Associate Director of the Department of Social Justice and later as Director of Ecumenical Action. She participated in the New York City Pre-White House Conference on Civil Rights, worked closely with the National Council of Negro Churchmen, and traveled to twenty-two states to assist local religious leaders.

In 1967, the National Council of Churches restructured its divisions, and the CRR was subsumed under the Department of Social Justice. Skeptical that the new department would continue to prioritize racial issues, and faced with the Council's mandatory retirement age, Hedgeman reluctantly left the Council at the end of 1967. She soon discovered, however, that organizations around the country wanted to secure her expertise and speaking skills even if she no longer represented the CRR. This encouragement inspired Hedgeman to form an independent consulting service, and for the next decade (what she called her "post-payroll days") she worked as a freelance specialist on interfaith activism, urban affairs, and black studies for a variety of organizations.⁴ These organizations included Manhattanville College, City College (CUNY), Ramapo Central School District, the Center for Urban Education, and the Community League of West 159th Street.

In addition, Hedgeman continued to serve in a voluntary capacity for a number of community institutions and governmental bodies. She was a board or committee member of countless organizations, including the Ad Hoc Committee for the Schomburg Center, Child Study Association, Council of Church Women, Harlem Hospital Center, NAACP, National Association of Black Professional Women in Higher Education, National Conference of Christians and Jews, National Organization for Women, National Sharecroppers Fund, and United Seamen's Service. Frequently called upon for her

⁴ See *The Gift of Chaos*, page 172.

extensive experience in government affairs, Hedgeman served on the National Advisory Council on Vocational Rehabilitation for the U.S. Department of Health, Education and Welfare (1964-1966), the Governor's Committee to Review New York Laws and Procedures in the Area of Human Rights Law (1968), the Mayor's Advisory Committee for the Board of Higher Education (1968), the Advisory Council of the New York City Office for the Aging (1973-1981), and various advisory bodies to the New York City Department of Mental Health and Mental Retardation Services (1975-1980).

Recognized as a leader in the women's and civil rights movements, as well as a pioneer in opening up civil service to women and racial minorities, Hedgeman has been honored by many organizations. She is the recipient of honorary doctorates from Hamline University (1948), Upsala College (1970), Benedict College (1970), Dowling College (1977), and Macalaster College (1980). In addition, Hedgeman has received awards or citations from dozens of organizations, including the Greater New York Fund (1956), Abyssinian Baptist Church (1956), National Association of College Women (1966), Greater New York Fund (1957), Rust College (1971), Delta Ministry (1974), Federation of Negro Civil Service Organizations (1974), Phi Beta Kappa (1977) and National Conference of Christians and Jews (1978). She is the author of two books documenting her life and work: *The Trumpet Sounds* (Holt, Rinehart and Winston, 1964); and *The Gift of Chaos* (Oxford University Press, 1977). Hedgeman taught or lectured at Princeton Theological Seminary, New York University's Graduate School of Social Work, and the African Studies Institute of Columbia University.

Hedgeman passed away in New York City on January 17, 1990. In 1988, she was preceded in death by her husband, Merritt Hedgeman.

Scope and Content

The Anna Arnold Hedgeman Papers, 1953-1983, document Hedgeman's career in governmental, religious, civil rights, and educational organizations from the 1950s through the early 1980s. Divided into seven series: **PERSONAL/BIOGRAPHICAL PAPERS**, **CORRESPONDENCE**, **MAYORAL AIDE**, **ORGANIZATIONS**, **GOVERNMENT SERVICE**, **WRITINGS AND SPEAKING ENGAGEMENTS**, and **SCRAPBOOK FILES**, and three subseries of the **ORGANIZATIONS** series, **RELIGIOUS**, **EDUCATION**, and **COMMUNITY**. The collection consists largely of manuscripts, correspondence, and printed material. It covers the second half of Hedgeman's career beginning with her tenure as a mayoral aide

in 1953, and continuing through her consulting work in the 1970s.

Series	Box
PERSONAL/BIOGRAPHICAL PAPERS	1
CORRESPONDENCE	2-3
MAYORAL AIDE	3-4
ORGANIZATIONS	
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Education	7-8
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GOVERNMENT SERVICE	11-12
SPEAKING ENGAGEMENTS AND WRITINGS	13-15
SCRAPBOOK FILES	15

PERSONAL/BIOGRAPHICAL PAPERS, 1953-1981 (.4 lin. ft.)

The **PERSONAL/BIOGRAPHICAL PAPERS** series contains materials relating to Hedgeman's personal life. Included in this series are Hedgeman's various biographical sketches and resumes detailing the numerous achievements and awards she earned throughout her life. The series also contains Hedgeman's personal correspondence. These letters, cards, and notes reveal the personal friendships and networks Hedgeman fostered throughout her life. In addition, the series has a small amount of information regarding Hedgeman's husband Merritt, a successful musician.

CORRESPONDENCE, 1955-1982 (.5 lin. ft.)

The **CORRESPONDENCE** series consists of letters, notes, and miscellaneous mailings covering twenty-eight years of Hedgeman's career as a community leader, committee woman, and urban affairs consultant. The **CORRESPONDENCE** series is divided into two sections. The first consists of fifteen folders and is arranged alphabetically. These alphabetical folders contain letters from specific individuals and organizations. Included here are single letters from such notables as Coretta Scott King, Nelson Rockefeller, and Eleanor Roosevelt. The second section is organized chronologically and covers the years from 1955 to 1982. At the end of the **CORRESPONDENCE** series is a folder that holds undated letters. Hedgeman kept copies of her outgoing correspondence. These outgoing letters are integrated into both the alphabetical and chronological sections of the **CORRESPONDENCE** series.

This series includes correspondence of a general nature and also contains correspondence from Hedgeman's work as a freelance

consultant. Other correspondence generated as part of Hedgeman's official duties on behalf of the organizations that employed her is contained in the **MAYORAL AIDE, ORGANIZATIONS,** and **GOVERNMENT SERVICE** series. Correspondence pertaining to Hedgeman's speaking engagements as a freelance consultant or the publication of her writings is included in the **SPEAKING ENGAGEMENTS AND WRITINGS** series.

MAYORAL AIDE, 1954-1958 (.4 lin. ft.)

The **MAYORAL AIDE** series documents Hedgeman's work as an aide to Mayor Robert F. Wagner, Jr. It contains a limited amount of correspondence with constituents and organizations, including some regarding racial discrimination within city agencies. Two of the departments for which Hedgeman was responsible, welfare and air pollution, are documented in this series. It also contains correspondence with the American Christian Palestine Committee, which sponsored Hedgeman's trip to the Middle East in 1956.

ORGANIZATIONS, 1957-1983 (2.7 lin. ft.)

The **ORGANIZATIONS** series is divided into three subseries, **RELIGIOUS, EDUCATION,** and **COMMUNITY**. The **RELIGIOUS** subseries, 1958-1979 (1 lin. ft.), contains correspondence, minutes, reports, legislative material and internal office memoranda documenting Hedgeman's time with the National Council of Churches (NCC), first as the Coordinator of Special Events for the Commission on Religion and Race (CRR) and later as the Associate Director and Director of Ecumenical Action for the Department of Social Justice (DSJ). The correspondence documents an extensive schedule of speaking engagements and projects conducted with churches, religious organizations, schools and community groups between 1963 and 1967. The subseries also contains research materials, printed matter and statements of purpose collected by Hedgeman related to her interests and work in interfaith activism, as well as her ongoing involvement with other religious organizations beyond the NCC, including the General Board of the Methodist Church, the National Committee of Negro Churchmen and the National Conference of Christians and Jews.

The **EDUCATION** subseries, 1963-1980 (.7 lin. ft.), contains meeting minutes, correspondence, and printed material dealing with Hedgeman's consulting work on behalf of several universities, colleges, and school districts where she helped develop curricula and policies sensitive to the needs of minority students. It also contains a small amount of printed material documenting her teaching at Princeton Theological

Seminary and New York University, as well as research materials she gathered pertaining to issues of educational reform and African-American studies. Hedgeman's involvement with the National Association of Black Professional Women in Higher Education as a member of the interim governing board is also reflected in this series. Finally, it documents her efforts with Matthew Holden of Wayne State University to develop a national research institute on urban studies.

The **COMMUNITY** subseries, 1957-1983 (1 lin. ft.), contains correspondence and printed material on Hedgeman's voluntary service as a board member or committee member of numerous organizations, including the National Association of Black Professional Women in Higher Education (Interim Governance Board), Community Service Society (Committee on Family and Child Welfare), Harlem Hospital (Community Advisory Board and Executive Director Search Committee), Community Council of Greater New York (Functional Planning Board), and United Seamen's Service (Board of Directors). The earliest files provide a small amount of documentation about Hedgeman's work in the 1950s with the Ad Hoc Committee on South Africa, the Greater New York Foster Care Committee, and the National Social Welfare Assembly's Committee on International Social Welfare. Also of interest are several files pertaining to Harlem Hospital Center and the financial challenges it faced in the 1970s. Several files document Hedgeman's ongoing involvement with community-based committees to monitor and/or support the Schomburg Center for Research in Black Culture.

GOVERNMENT SERVICE, 1960-1981 (2 lin. ft.)

The **GOVERNMENT SERVICE** series consists primarily of printed material pertaining to Hedgeman's participation in federal, state, and local government committees and advisory bodies. The bulk of material documents her service on the National Advisory Council on Vocational Rehabilitation to the U.S. Department of Health, Education, and Welfare (HEW) in the mid-1960s, and on both the Advisory Board and Advisory Council on Alcoholism for the New York City Department of Mental Health and Mental Retardation during the late 1970s. While this series is of interest for its coverage of issues such as community mental health, there is almost no personalized information about Hedgeman's involvement with these agencies. A smaller amount of material, also primarily printed items, pertains to the New York City Office for the Aging Advisory Council and the Governor's Committee to Review New York Laws and Procedures in the Area of Human Rights Law. There is one set of meeting minutes

reflecting Hedgeman's membership on the Mayor's Advisory Committee for the Board of Higher Education.

Also in this series are three files pertaining to Hedgeman's participation in White House meetings and conferences. Material on the White House Conference on International Cooperation in 1965 consists of one pamphlet. The New York City Pre-White House Conference in 1965 is documented by meeting minutes, printed programs, and a few pieces of incoming correspondence. A small file records Hedgeman's participation in a meeting of the Women's Committee for the New Frontiers hosted by First Lady Jacqueline Kennedy in 1960. This folder consists of a press release and a clipping, both of which list Hedgeman as an attendee, as well as a very brief, typed note of thanks addressed to Hedgeman from Mrs. Kennedy. Finally, the series includes printed material on the World Conference of the United Nations Decade for Women, at which Hedgeman was a speaker in 1979.

SPEAKING ENGAGEMENTS AND WRITINGS, 1954-1982 (.8 lin. ft.)

The **SPEAKING ENGAGEMENTS AND WRITINGS** series consists of printed matter, programs, manuscripts and clippings that document Hedgeman's journalism and autobiographies, as well as her speeches for schools and national church, sorority and African-American community organizations during her long career as a consultant. Programs from events where Hedgeman was a featured speaker, along with a small amount of correspondence, convey the thematic and chronological scope of Hedgeman's speaking engagements, which range from 1954 to the early 1980s. The series includes manuscripts of significant speeches, such as her address to the Conference of Women of Africa and African Descent in Ghana in 1960 and commencement addresses that document her commitment to black studies and the importance of small and historically black colleges in the latter stages of her career.

A large portion of the series covers the publication and promotion of Hedgeman's two memoirs of her life and work, *The Trumpet Sounds*, published in 1964, and *The Gift of Chaos*, published in 1977. The series includes the annotated manuscript, publisher's proofs, promotional material and reviews of *The Trumpet Sounds*, along with the partial bound manuscript and reviews of *The Gift of Chaos*, which seems to have garnered more attention and acclaim. There is also a small amount of correspondence pertaining to the publication of each book.

The series also contains research materials, drafts and clippings of Hedgeman's feature articles from the *New York Age*,

where she was a columnist and the associate editor, as well as clippings from miscellaneous African-American periodicals and peace advocacy publications during the 1950s. Her clippings from the *New York Age* primarily report on Hedgeman's trips abroad and profile community leaders in Harlem. The series concludes with an assortment of short handwritten and typed documents that appear to have been unpublished during Hedgeman's lifetime.

SCRAPBOOK FILES, 1961-1980 (.2 lin. ft.)

The **SCRAPBOOK FILES** consist of newspaper clippings, leaflets, and pamphlets that Hedgeman compiled into four scrapbooks. The original scrapbooks have been dismantled and placed into folders for preservation reasons, but the original order and thematic arrangement of each scrapbook has been retained. Two scrapbooks are on religion, especially as it pertains to civil rights, while the other two cover a wide range of issues, including feminism, Black-Jewish relations, civil rights, and labor.

Source: Gift of Anna Arnold Hedgeman, 1979 & 1981 (SCM 79-13, SCM 81-16)

Processed by: Matthew Bruen, Jane Carr, and Laura Helton, 2009.

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PERSONAL/BIOGRAPHICAL PAPERS

- 1 Resumes and Biographies, 1960s-1980s
- 2 Correspondence - Personal, 1957-1968
- 3 Correspondence - Personal, 1970-1980
- 4 Schlesinger Library Black Women Oral History
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- 5 Correspondence - Personal, n.d.
- 6 Congressional Campaign, 1960
- 7 Council President Campaign, 1965
- 8 Articles about Hedgeman, 1953-1980
- 9 Notes - Miscellaneous, n.d.
- 10 Hedgeman and Arnold Family Materials, 1965-
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- 11 Honors and Awards, 1964-1980
- 12 Dowling College Honorary Degree, 1978
- 13 Hamline University Alumni Publications,
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- 14 Phi Beta Kappa Election, 1977
- 15 Programs and Invitations, 1955-1981

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- 3 Black People's Unity Movement (Camden, NJ),
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- 4 Board of Education (New York City), 1962-
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- 5 Carroll, Diahann, 1965
- 6 Center for Urban Education (Chicago, IL),
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- 7 Fuller, S. B., 1959
- 8 Hamilton Hill "Drop-in" Arts and Crafts
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- 9 Hamline University, 1958-1977
- 10 Holden, Matthew Jr., 1968
- 11 Javits, Jacob K., 1959
- 12 King, Coretta Scott, 1968
- 13 Rockefeller, Nelson, 1968
- 14 Roosevelt, Eleanor, 1958
- 15 Smith, Lillian, 1963

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- Correspondence
- 16 1955-1958
- 17 1959-1961

18 1962-1965
 19 1966-1967
 20 1968
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3 1 1977-1978
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 5 American Christian Palestine Committee,
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 6 Mary McLeod Bethune Drama, "Light in the
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 7 Racial Discrimination in City Agencies,
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 8 Wadleigh Junior High Thank You Notes,
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 9 Air Pollution Control, 1954
 10 Baptist Ministers' Conference - Housing
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 11 Department of Welfare, 1953
 12 Huntingdon Community Center - Reports, 1953-
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 13 Mayor's Advisory Committee for the Aged,
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 14 Mayor's Message on Executive Budget, 1957
 15 Mayor's Office Roster, 1957, n.d.
 16 New York State Commission Against
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4 1 Wagner, Robert - Speech, 1957
 2 Women United for Civic Action - Report,
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4 **ORGANIZATIONS**

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3 Correspondence with Churches as
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 4 American Missionary Association, 1961
 5 Board of Missions of Methodist Church,
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 6 Catholic-Protestant Working Party on Human

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- 7 General Board of Social Concerns, the
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- 8-10 General Board of Christian Social
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- 11 Jewish Interfaith and Civil Rights
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Engagements and Publications, 1967-1968
- 12 National Catholic Conference for
Interracial Justice, Mathew Ahmann,
Catholic Interracial Council, 1958-1963
- 13 National Committee of Negro Churchmen,
Executive Committees - Black Clergy
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- National Conference on Christians and Jews
- 14 General Correspondence, 1964, n.d.
- 15 Board of Directors, New York Region,
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- 16 Committee on Women's Concerns, 1978
- 17 International Year of the Child, 1979
- 18 Publications, 1967-1978
- 5 National Council of Churches
- 1 Civil Rights and Legislative, 1963-1965
- 2 Newsletters, 1958-1968
- Commission on Religion and Race
- 3 Reports, 1963-1965
- 4 Internal Correspondence and Minutes,
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- 5 Community and Human Rights
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- 6 Speaking Engagements; Correspondence
- Schools, 1963-1965
- 5 7 Speaking Engagements (Declined),
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- 10 Speaking Engagements; Correspondence
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- 11 Internal and External Correspondence
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- 3 Resolutions, 1967
- 4 25th Anniversary, 1975
- 5 New York City Mission Society, Minisink
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- 6 United Church Women - Reports, 1965
- 7 Statements of Purpose and Constitutions,
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- 8 Miscellaneous Church and Peace
Organizations, Newsletters, 1965-1972
- 9 Research Materials - African-American
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- 10 Research Materials - Interfaith
(Catholic), 1963, n.d.
- 11 Research Materials - Interfaith (Muslim),
1976, n.d.
- 12 Research Materials - National Catholic
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- 1 Ad-Hoc Committee on Urban Studies
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- 2 Alpha Kappa Alpha, Tau Omega Chapter, 1966
- 3 Black Librarians of Queens, Inc., 1974
- 4 City College (CUNY) School of Education,
Committee on Directions, 1970-1971
- 7 5 City College (CUNY) School of Education,
Committee on Directions - Minutes, 1970-
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- 6 Community School District 9 (Bronx), 1971-
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- 7 Education Conferences, 1974-1978
- 8 Manhattanville College, Afro-American
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- 9 National Association of Black Professional
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- 10 National Association of Black Professional
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- 11 New York University, 1969

- 12 Princeton Theological Seminary, 1979-1980
- 13 Research Materials - Negro History and
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- 14 Research Materials - Desegregation, 1963-
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- 15 Research Materials - Education Reform,
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- 16 Research Materials - On-the-Job Training,
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- 8 1 Research Materials - Youth Transition from
School to Work, 1970s
- 2 Rockland County Ad-Hoc Citizens Committee
- East Ramapo Central School District,
1976
- 3 Rockland County Inter-Group Relations
Committee, 1969
- 4-5 Rockland County - Ramapo Central School
District Long-Range Plan, 1967

Community

- 6 Ad Hoc Committee for the Schomburg
Collection, 1972
- 7 Ad Hoc Committee on South Africa, 1959
- 8 Childcare Center (formerly Tuberculosis
Preventorium for Children), 1966-1967
- 8 9 Community Council of Greater New York,
1957-1959
- 10 Community League of W. 159th Street -
Proposed Community Organization Program
for the Washington Heights-West Harlem
Comprehensive Community Health Center,
1967
- 11 Community Service Society, Committee on
Family and Child Welfare, 1963
- 12 Federation of Negro Civil Service
Organizations, 1969-1981
- 13 Greater New York Foster Care Committee,
1958
- 9 1 Greater New York Fund - Committee on Fund
Distribution, 1963
- 2 Harlem Hospital Center, 1980-1981, n.d.
- 3 Harlem Hospital Center - Ad-Hoc Community
Board Planning Committee, 1970-1971
- Harlem Hospital Center - Executive
Director Search Committee

- 4 General, 1972-1973
5 Mini-Committee to Review Hospital
Conditions, 1972
6 Minutes, 1972
7 General, 1975
8 Harlem Organizations - Various, 1958,
1979, n.d.
9 Harlem Parents Committee - Proposal for
Cultural Center, 1966-1967
10 Harlem Steering Committee on Common
Issues, 1979-1980
11 National Council on Crime and Delinquency
- Harlem Institute on Crime Prevention,
1961, 1971-1972
12 National Sharecroppers Fund, 1972
13 National Social Welfare Assembly,
Committee on International Social
Welfare, 1957-1958
14 Research Materials - African-American
History and Leadership, 1977-1980
- 10 1 Schomburg Committee of Five (Community
Committee for Collection, Management and
Development-Black Culture), 1979-1983
2 Schomburg Committee of Five (Community
Committee for Collection, Management and
Development-Black Culture) - Notes and
Background Materials, 1979-1985
3 Urban Coalition, 1967
4 United Seamen's Service, 1969-1979, n.d.
- 11 **GOVERNMENT SERVICE**
1 Mayor's Advisory Committee for the Board of
Higher Education, 1968
New York City Department of Mental Health
and Mental Retardation Services
Advisory Board
2 Correspondence, 1975-1978
3 Minutes (with attachments), 1976-1977
4 Minutes (with attachments), 1978
5 Legislative Committee, 1976-1978, n.d.
6 Urban Crisis Committee, 1976-1978, n.d.
Advisory Council on Alcoholism
7 Correspondence, 1977-1980
8 Correspondence with Addiction Services
Agency, 1975
9 Minutes, 1977-1980

- 10 Annual Plan, 1973-1974
 - 11 Action Task Force on Community Residences
and Rehabilitation Services Report, 1974
 - 12 Background Material on Alcoholism, 1974-
1976
 - 13 Community Mental Health Needs, 1976-1981
 - 14 Deinstitutionalization, 1977-1978
 - 15 Impact of Fiscal Crisis, 1975-1976
 - 16 Plan, 1976-1980
 - 17 Reports and Testimony, 1977-1978, n.d.
 - 18 Task Force on Community Residences and
Rehabilitation Services Report, 1976
 - 19 New York State Division of Alcoholism and
Alcohol Abuse - Five-Year Comprehensive
Plan, 1979-1984
-
- 12 1 Governor's Committee to Review New York Laws
and Procedures in the Area of Human Rights,
1968
 - 2 Governor's Committee to Review New York Laws
and Procedures in the Area of Human Rights,
n.d.
 - 3 New York City Office for the Aging, Advisory
Council, 1973-1981
 - U.S. Department of Health, Education, and
Welfare (HEW), National Advisory Council on
Vocational Rehabilitation
 - 4-6 Meeting Book I, 1964
 - 7-8 Meeting Book III, 1964
 - 9-10 Meeting Book V, 1964
 - 11 Report on Project Earning Power, 1967
 - 12-13 Summary Book, 1965
 - Rehabilitation Research and Training
Center
 - 14 Progress Reports, 1964-1965
 - 15 Progress Reports, 1965
 - 16 Progress Reports, 1965-1966
 - 17 Proposal (Duke University), 1964
 - 18 Proposals, 1965-1966
 - 19 White House Conference on International
Cooperation, 1965
 - 20 White House Conference, "To Fulfill these
Rights" - Planning Session and Strategy,
1965-1966
 - 21 Women's Committee for the New Frontiers
(First Lady Jacqueline Kennedy), 1960
 - 22 World Conference of the United Nations

Decade for Women - Seminar on Women and
Political Participation, 1979

- 13 **WRITINGS AND SPEAKING ENGAGEMENTS**
- 1 Printed Addresses, 1956-1958, 1979
- 2 Programs - African-American Community
 Speaking Engagements, 1956-1980
- 3 Programs - Church-Affiliated Speaking
 Engagements, 1968-1980
- 4 Programs and Announcements - School-
 Affiliated Speaking Engagements, 1960-1981
- 13 5 Speaking Engagements - Correspondence -
 Churches, 1959-1960
- 6 Speeches and Public Addresses - Manuscripts,
 1960-1982, n.d.
- 7 *American Unity*, Clippings, 1954-1956
- 8 *The Gift of Chaos* - Index and
 Correspondence, 1977, n.d.
- 9 *The Gift of Chaos* - Promotion and
 Advertising, 1977-1979
- 14 1 *The Gift of Chaos* - Partial Manuscript, 1977
- 2 *New York Age* - Feature Articles, Research,
 Draft and Clippings, 1958-1959
- 3 *New York Age* - Feature Articles, Research,
 Draft and Clippings, 1959
- 4 "One Woman's Opinion," *New York Age* -
 Manuscripts and Clippings, 1958-1959
- 5 Miscellaneous Publications - Clippings,
 1954-1979
- The Trumpet Sounds*
- 6-8 Annotated Manuscript, 1963-1964
- 15 1 Master Proof, August 1964
- 2 Correspondence with Publisher, 1964-1966
- 3 Promotion and Advertising, 1964-1967
- 4 Unpublished Writings, 1981, n.d.
- SCRAPBOOK FILES**
- 5 Anti-Black Jews, Education, Crime and
 Violence, and Religion and Politics, 1967-
 1980
- 6 Civil Rights, Labor Rights, Brotherhood,
 Racism, and Feminism, 1961, 1968-1979
- 7 Religions I, 1974-1979
- 8 Religions II, 1967, 1976-1979

MANUSCRIPTS, ARCHIVES AND RARE BOOKS DIVISION

SEPARATION RECORD

The following items were removed from:

Name of Collection/Papers: Anna Arnold Hedgeman Papers

Accession Number: SCM 79-13, SCM 81-16

Donor: Anna Arnold Hedgeman

Gift X **Purchase**

Date received: 1979, 1981

Date transferred: June 3, 2009

The item(s) listed below have been sent to the division indicated, either to be retained or disposed of there. Any items that should receive special disposition are clearly marked.

Schomburg Photographs and Print Division:

One folder containing nine photographs (six of Hedgeman; three miscellaneous).

Separated by: Laura Helton **Date:** 6/3/2009